

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Assumption of the Blessed Virgin Mary
(Transferred)
18 August 2024

From the Vicar...

Dear friends,

Firstly, you will notice a change in this week's service sheet. After some experimentation with the readings and notices, we have opted to return both to one single service sheet. We will however still be including my letter, notices and schedule in the weekly email.

This week some of us will be attending the Anglo-Catholic Hui in Dunedin. This has typically always taken place around the Feast of the Assumption of the Blessed Virgin Mary. The Feast takes place on 15 August. At St Michael's, we transfer it to the Sunday so that all may be able to gather to celebrate this important Feast in the life of the Church.

It is however not a Feast that has historically been recognised by most Anglicans. And so, we might ask why a Roman Catholic doctrine, defined by Pope Pius XII in 1950 "as a dogma revealed by God", is being celebrated by Anglicans who have rejected papal authority since the sixteenth century?

The Book of Common Prayer in its various early versions removed the Feast of the Assumption on 15 August, leaving 8 September as the main Marian Feast. August 15th returned in the twentieth century with the Scottish Prayer Book of 1929 leading the way and calling it the 'Falling Asleep of the B.V.M.', a title also used by the 1954 South African Prayer Book. The 1989 New Zealand Prayer Book added 'St Mary, the Mother of Jesus' and the 1995 Australian Book 'Mary, Mother of Our Lord'. The Church of England finally caught up with all this in Common Worship (2000) when it moved its main Marian Feast to 15 August.

This move to transfer the main Anglican Feast of Mary to 15 August was done to fit with 'wider ecumenical practice' as noted in Bradshaw's Companion to Common Worship. This means that as Roman Catholics and Orthodox, and thus most Christians, have their main Marian Feast on 15 August, it is odd for Anglicans not to do the same. The Anglican retrieval of 15 August started well with Scots and South Africans using the Orthodox title of the Dormition, 'falling asleep', of the Blessed Virgin Mary, which fits well with the Scottish Episcopalian respect for Eastern Christianity, but the general move to make this a non-specific Feast of Mary is regrettable and unecumenical, akin to making Easter just a day when we think about Jesus without mentioning the resurrection.

What is commemorated on 15 August is the end of Mary's life when she was taken body and soul into heaven. The Eastern Churches hold that she died first, with the Church of Ethiopia having two Feasts of her death on 16 January and bodily assumption on 15 August. The Roman Church, however, leaves it open whether she died or was taken up like Elijah, simply saying it happened "when the course of her earthly life was finished" (from the 1950 Papal Bull, Munificentissimus Deus).

I look forward to joining with you this Sunday as we celebrate the feast together.

Mary has been taken up into heaven, the angels rejoice, singing songs of praise they bless the Lord. Rejoice and exult, all you of good heart, because today the Virgin Mary reigns together with Christ for ever!

God Bless,
Father Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Assumption of the Blessed Virgin Mary

18 August 2024

Celebrant 8.00 am:	Fr Jordan Greatbatch		
Celebrant 10.00 am:	Fr Jordan Greatbatch	Organ:	Paul Ellis
Mass Setting:	A Festive Eucharist		Noel Rawsthorne
Organ Voluntary:	O my soul rejoice with gladness		Sigfrid Karg-Elert

The congregation face the back of the church as the bell is rung.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**

(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

Let us proceed in peace. **In the name of Christ, Amen.**

Processional Hymn: Blest Mother of Jesus

Blest Mother of Jesus,
we praise God in you:
his power and his mercy,
his grace given to you.
Ave, ave, ave Maria; ave, ave, ave Maria.

To you, by an angel, the Father made
known the grace of his Spirit,
the gift of his Son. *Ave, ave, ave...*

Most blest of all women,
you heard and believed,
most blest in the fruit of your womb
then conceived!. *Ave, ave, ave...*

The angels rejoiced when you brought
forth God's Son;
your joy is the joy of all ages to come.
Ave, ave, ave...

Your child is the Saviour,
all hope lies in him:
he gives us new life
and redeems us from sin. *Ave, ave, ave...*

In glory for ever now close to your Son,
all ages will praise you for all God
has done. *Ave, ave, ave...*

Dear Mother of Jesus, we call upon thee:
from the land of the South,
from the isles of the sea. *Ave, ave, ave...*

We pray for our mother,
the Church upon earth;
and bless, sweetest Lady,
the land of our birth. *Ave, ave, ave...*

Through you to your Son lead us, Mary,
we pray;
through Christ to the Father
is our only way. *Ave, ave, ave...*

And crown thy sweet mercy
with this special grace,
to see, in his glory,
our Lord face to face. *Ave, ave, ave...*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
✠ in the glory of God the Father. Amen.**

Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son. May we who have been redeemed by his blood, share with her the glory of your eternal kingdom, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

First Reading: *(sit)*

Isaiah 7:10-15

Robert Maclagan

Again the Lord spoke to Ahaz, saying, ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 45

R. On your right hand stands the Queen in garments of gold.

Kings' daughters are among your ladies of honour. On your right hand is the Queen in gold of Ophir. Listen, my daughter, hear and ponder my words: forget your own people and your father's house. **R.**

The King desires your beauty; he is your Lord, therefore bow down before him. With joy and gladness they bring her, they enter the royal palace. **R.**

Second Reading: *(sit)*

Galatians 4:4-7

Sue Shannons

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Alleluia, alleluia, alleluia. Hail, O favoured one, the Lord is with you! The Holy Spirit will come upon you. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to Luke ✠ **Praise and Glory to God**

Gospel:

Luke 1: 46-55

Margaret Maclagan

And Mary said,

“My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant.

Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name.

His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones, and lifted up the lowly.

He has filled the hungry with good things, and sent the rich away empty.

He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Margaret Maclagan

Affirmation of Faith:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ✕ of the dead,
and the life of the world to come. Amen.**

Intercessions: Kate Churchill

Rest ✕ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Sue Shannons, Gail Chiswell

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 185

Sing we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.

Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame.

Sing we, too, of Mary's sorrows
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of our redemption
Paid to set the sinner free.

Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high and crowned with grace,
May your Son, the world's redeemer,
Grant us all to see his face.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of mercy, receive all we offer you this day. May we share with the Virgin Mary the joys of your eternal kingdom, and live with you in unending love. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ:
your death we show forth;
your resurrection we proclaim;
your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop and all who minister in your name. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever.
Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaoranga mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,

Eucharistic Ministers: Jenny and Peter Daniels

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

All generations will call me blessed, for he who is mighty has done great things for me.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion Motet: Ave Verum

WA Mozart

Communion Hymn: 181

The Lord whom earth and sea and sky
Adore and praise and magnify,
Who o'er their threefold fabric reigns,
The Virgin's spotless womb contains.

How blest that Mother, in whose shrine
The very Word of God divine,
The maker of the earth and sky,
Was pleased in fleshly form to lie.

And he whose will is ever done
By moon and seas, by stars and sun,
Is borne upon a maiden's breast,
Whom God's foreseeing grace possessed.

Blest in the message Gabriel brought,
Blest in the work the Spirit wrought,
Blest evermore, who brought to birth
The long-Desired of all the earth.

O Jesu, Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Spirit, evermore. Amen.

Let us pray.

God of grace, today we raise our voices to magnify your holy name, and, in our own generation, to call her blessed who became the mother of our Saviour Jesus Christ. May we who have shared this holy food continue, with her, in your glorious kingdom, founded and established in Jesus Christ our Lord. We ask this in his name. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

May God, who through the childbearing of the Blessed Virgin Mary will in his great kindness to redeem the human race, be pleased to enrich you with his blessing. **Amen.**

May you know always and everywhere the protection of her, through whom you have been found worthy to receive the author of life. **Amen.**

May you who have devoutly gathered on this day, carry away with you the gifts of spiritual joys and heavenly rewards. **Amen.**

And may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

Final Hymn: 420

O Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall no fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my Friend.

O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Organ Voluntary: Toccata in d minor

Max Reger

7.00 pm Evensong and Benediction

Please pray for...

The Sick:

Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

Departed: Anthony Coulter

Anniversaries: (Mon) Max Burrows (Wed) Barbara Gent
(Thurs) Paulina Varrier-Jones, Doug Pasea
(Fri) Cecil Mutter—Priest

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group—Thursday 1.30 pm, Parish Lounge.

Prayers for Peace— Friday 12.00 noon.

Inasmuch Basket—please continue to support the work of the City Mission.

HEALTH AND SAFETY COMMITTEE VACANCIES

There is an opportunity for one or two people to join our Health and Safety Committee. This committee's focus is to ensure our parish is a safe place. It works on compliance, creating and reviewing Health & safety policies and procedures, and addressing incidents and hazards within our site. We generally meet once a month for two hours. If you are interested or have expertise in this field please contact Michael Graveston on 027 358 0010 or email smaavicanswarden@gmail.com

PARISH CONSULTATION MEETING

We will be holding a Parish Consultation on a proposed plan to renovate the current parish office and lounge area. This meeting will take place after the 10am Mass morning tea on Sunday 25 August in the parish hall. All parishioners are invited and encouraged to attend.

‘BELONGING TO THIS LAND. TREATY BASICS FROM A CHRISTIAN PERSPECTIVE’

Great news! Twenty people have already signed up for these 2 workshops which are on Sept 8 and 22 in the Parish Hall from 12pm. These workshops will be led by Father Peter Beck. As there will also be a simple lunch of soup and rolls provided, please be willing to stay until 2pm so we have time to complete the workshop comfortably. We can host another 20 or more!!

Belonging to this Land is a two-part video workshop in which Archbishop Emeritus David Moxon, Dean of Taranaki Jay Huka and Lillian Murray of Karuwha Trust share insights, with time for conversation and discussion. Here is a promotional video to whet your appetite: <https://youtu.be/kWVM4T7tiCo> [copy this link and paste it into your web browser]. A sign-up sheet for these workshops can be found at the back of the church or else email Fr Peter at peterjbecknz@gmail.com.

NEXT WEEK**The Twenty-first Sunday of Ordinary Time****25 August 2024****8:00 am** Mass
10.00 am Mass**Celebrant:** Fr Geoff Paterson **Server:** Robert Calvert
Celebrant: Fr Simon Green
Preacher: Fr Jordan Greatbatch**Servers:****SD:** Gloria Moyle **MC:** Joshua Wilson Black
Th: Robert Calvert **Cr:** Georgia Caughey
Ac: Thomas Visakan, Robbie Moore**First Reading:** Jenny Daniels Joshua 24: 1-2a, 14-18**Second Reading:** Johann William Ephesians 6: 10-20**Gospel:** Fr Peter Beck John 6:56-69**Eucharist Ministers:** Gloria Moyle, Gail Chiswell**Sides people:** Andrew Moorhouse, Gail Chiswell**Intercessions:** Johann Williams**Offertory:** Brenda Withell, Mary Stevenson**Morning Tea:** Joy Coulter, Vince Moreton**Sacristan:** Jenny Daniels**Sacristy:** Shirley Richards**Livestream:** Eyob Habte**Flowers:** Ros Calvert**Evensong Server:** Taizé**Evensong Readers:** Taizé**CONTACTS****Vicar:** Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198**Churchwardens:** Michael Graveston smaavicarswarden@gmail.com 0273580010
Gloria Moyle grmoyle1@gmail.com 0274355347**Administrator:** Taunya Kearns smaa@xtra.co.nz 03 379 5236**Hon. Associate** Fr Peter Williams powilliams47@gmail.com 0272303105**Priests :** Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995
Fr Peter Beck peterjbecknz@gmail.com 021654445**Curate:** Fr Simon Green simon.ffnz@xtra.co.nz 0276421987**Music Director:** Paul Ellis paulvellis76@gmail.com 03 337 3370**Head Sacristan:** Fr Simon Green simon.ffnz@xtra.co.nz 0276421987**Privacy Officer:** Gloria Moyle grmoyle1@gmail.com 0274355347**Webmaster:** Joshua Wilson Black black.joshuad@gmail.com 0204224118**Website:** www.stmichaelandallangels.nz**Facebook:** SMAAChristchurch**Parish Bank Account:** St Michael's Churchwardens 03-0855-0263594-000**PASTORAL CARE TEAM**

Gloria Moyle:—Coordinator 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Assumption of the Blessed Virgin Mary (<i>Transferred</i>) - 18 August 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Evensong and Benediction
Monday	Feria
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Tuesday	Bernard of Clairvaux
8.00 am	Morning Prayer
12.35 pm	Mass
5.00 pm	Evening Prayer
Wednesday	Feria
8.00 am	Morning Prayer
12.00 pm	Meditation Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Thursday	Feria
8.00 am	Morning Prayer
11.00 am	Bible Studies
12.00 noon	Rosary Group
12.35 pm	Mass
5.00 pm	Evening Prayer
Friday	Rose of Lima
8.00 am	Morning Prayer
12.00 noon	Prayers for Peace
12.35 pm	Mass
2.00 pm	School Mass
5.00 pm	Evening Prayer
Saturday	St Bartholomew, (Nathanael), Apostle
Next Sunday	The Twenty –first Sunday of Ordinary Time—25 August 2024
8.00 am	Low Mass
10.00 am	Solemn Mass
7.00 pm	Taizé

Online Services

facebook.com/SMAAChristchurch

Sunday

10.00 am Solemn Mass